

# PURCHASING DIVISION AGENDA REPORT

For Week of 6/28/2019 - 7/11/2019

Pre-Commission Work Session JULY 23, 2019

For Commission Approval

JULY 25, 2019

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JULY 11, 2019

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1. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM TECHNOLOGY INTERNATIONAL INC., LAKE MARY, FL TO AWARD BID FOR EMERGENCY GAS SCRUBBING SYSTEM FOR VILLAGE CREEK WWTP FOR THE PERIOD 7/25/2019 - 7/24/2020 WITH THE OPTION TO RENEW UNTIL 2022. TO BE PURCHASED ON AN AS NEEDED BASIS.  
  
REFERENCE ITB # 101-19
2. RECOMMENDED FOR THE PURCHASING ASSOCIATION OF CENTRAL ALABAMA FROM BIRMINGHAM RESTAURANT SUPPLY, INC., (BRESKO), BIRMINGHAM, AL TO AWARD BID FOR COMMERCIAL KITCHEN EQUIPMENT FOR THE PERIOD 7/25/2019 - 7/24/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.  
  
REFERENCE ITB # 106-19
3. RECOMMENDED FOR GENERAL SERVICES FROM ULINE, INC, PLEASANT PRAIRIE, WI TO AWARD BID FOR WELDED SECURITY CARTS. ONE TIME PURCHASE  
  
REFERENCE ITB # 108-19  
REQ# 8576 \$119,850.00
4. RECOMMENDED FOR ALL DEPARTMENTS FROM STRICKLAND PAPER, BIRMINGHAM, AL TO RENEW BID FOR COPY PAPER AND RELATED ITEMS FOR THE PERIOD 10/01/2019 - 9/30/2020 WITH THE OPTION TO RENEW UNTIL 2021. TO BE PURCHASED ON AN AS NEEDED BASIS.  
  
REFERENCE ITB # 79-18
5. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM TAPCO - TRAFFIC AND PARKING CONTROL CO., INC., MILWAUKEE, WI, TO RENEW BID FOR ROAD SENSOR EQUIPMENT AND ACCESSORIES FOR THE PERIOD OF 10/1/2019 - 9/30/2020 WITH THE OPTION TO RENEW UNTIL 2021. TO BE PURCHASED ON AN AS NEEDED BASIS.  
  
REFERENCE ITB # 112-18
6. RECOMMENDED FOR SHERRIF'S OFFICE FROM CORNERSTONE INSTITUTIONAL, LLC, HIGH POINT, NC, TO RENEW BID FOR MATTRESSES FOR THE PERIOD OF 10/1/2019 - 9/30/2020 WITH THE OPTION TO RENEW UNTIL 2021. TO BE PURCHASED ON AN AS NEEDED BASIS.  
  
REFERENCE ITB # 114-18
7. RECOMMENDED FOR BULK STORES FROM BUDGET JANITORIAL SUPPLY, INC., PELHAM, AL, TO RENEW BID FOR JANITORIAL AND SPECIALTY PRODUCTS FOR THE PERIOD OF 10/1/2019 - 9/30/2020 TO BE PURCHASED ON AN AS NEEDED BASIS. FINAL RENEWAL.  
  
REFERENCE ITB # 52-17
8. RECOMMENDED FOR JEFFERSON COUNTY YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA, FROM REGIONAL PRODUCE, BIRMINGHAM, AL, TO RENEW BID FOR FRUIT JUICE, CARBONATED AND NON-CARBONATED FOR THE PERIOD OF 8/10/2019 - 8/9/2020 TO BE PURCHASED ON AN AS NEEDED BASIS. FINAL RENEWAL.  
  
REFERENCE ITB # 121-17
9. RECOMMENDED FOR ENVIRONMENTAL SERVICES, FROM CHEMTRADE CHEMICALS US, LLC, PARSIPPANY, NJ, TO RENEW BID FOR ALUMINUM CHLORIDE FOR FIVE MILE WWTP FOR THE PERIOD OF 10/1/2019 - 9/30/2020 TO BE PURCHASED ON AN AS NEEDED BASIS. FINAL RENEWAL.  
  
REFERENCE ITB # 131-17

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10. RECOMMENDED FOR ENVIRONMENTAL SERVICES, FROM GARDNER DENVER NASH, LLC, CHARLEROI, PA, TO PURCHASE A METHANE GAS COMPRESSOR FOR VILLAGE CREEK WWTP.

REFERENCE PO#: 1907186

REFERENCE: SOLE SOURCE LETTER

\$166,186.39

11. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM AT&T, CAROL STREAM, IL, CHANGE ORDER TO ADD FUNDS TO EXISTING PURCHASE ORDER FOR CELL PHONE SERVICE.

PURCHASE ORDER # 1900392

ORIGINAL AMOUNT	\$182,800.00
CHANGE ORDER	<u>\$ 8,000.00</u>
TOTAL	<b>\$190,800.00</b>

END OF PURCHASING AGENDA